#### **Buckinghamshire County Council**

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## **Agenda**

#### PENSION FUND COMMITTEE

Date: Friday 28 February 2020

**Time:** 1.30 pm

Venue: Mezzanine Room 2, County Hall, Aylesbury

Agenda Item		Page No
1	APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP	
2	DECLARATIONS OF INTEREST To disclose any Personal or Disclosable Pecuniary Interests	
3	MINUTES To agree the minutes of the meeting held on 25 <sup>th</sup> November 2019	3 - 6
4	PENSIONS ADMINISTRATION STRATEGY Update from Claire Lewis-Smith, Pensions Administration Manager.	7 - 26
5	COMMUNICATION POLICY STATEMENT Update from Claire Lewis-Smith, Pensions Administration Manager.	27 - 34
6	TREASURY MANAGEMENT SERVICE LEVEL AGREEMENT Update from Julie Edwards, Pensions & Investments Manager.	35 - 38
7	PENSION FUND RISK REGISTER Update from Julie Edwards, Pensions & Investments Manager.	
8	FORWARD PLAN Update from Julie Edwards, Pensions & Investments Manager.	39 - 42
9	EXCLUSION OF THE PRESS AND PUBLIC  To resolve to exclude the press and public as the following item is exempt by virtue of Paragraph 3 of Part 1 of Schedule 12a of the Local Government Act 1972 because it contains information relating to the financial or business affairs of any particular person (including the authority holding that information)	



# 10 CONFIDENTIAL MINUTES To agree the confidential minutes of the meeting held on 25<sup>th</sup> November 2019 11 PENSION FUND PERFORMANCE 51 - 98

#### 12 FUNDING STRATEGY STATEMENT

99 - 124

Update from Julie Edwards, Pensions & Investments Manager.

Update from Julie Edwards, Pensions & Investments Manager.

### 13 INVESTMENT STRATEGY REVIEW AND INVESTMENT STRATEGY STATEMENT

To Follow

Update from Mercer.

#### 14 DATE OF NEXT MEETING

The date of the next meeting will be held on 4<sup>th</sup> June 2020 in Mezz 3, County Hall, Aylesbury.

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Anne-Marie Kenward on 01296 387006, email: klcollier@buckscc.gov.uk

#### Members

Mr J Chilver (C)

Mr R Bagge

Mr T Butcher

Mr C Harriss

Mr N Hussain

Mr D Martin (VC)

Mr M Barber, Thames Valley Police

Mr J Gladwin, District Council representative

Mr N Miles, Milton Keynes Council